

ABOUT THE AUTHOR

KIRPAL SINGH JI MAHARAJ:

Sant Kirpal Singh was one of those blessed souls who are spiritually Commissioned to fulfill the purpose of God the Father on earth.

Kirpal Singh was born in a simple rural household in Sayyad Kasran in the Punjab (then in India, now in Pakistan) on February 6, 1894. From his early years, he displayed a notable zeal for solving the mystery of life. Soon after the completion of his academic preparation, he decided that for him: "God comes first and the world comes next."

After meeting Master Sawan Singh physically in 1924 and receiving initiation, he gave himself up heart and soul to the service of his Master. Kirpal Singh retired from service in the government of India in 1946, and from then on devoted himself exclusively to the divine tasks entrusted to him by his Master. Sawan Singh Ji Maharaj cast off his earthly frame in 1948. From that time until August 21, 1974, when he himself left the physical body, Master Kirpal Singh displayed an equally keen solicitude for the execution of the duties of the spiritual Commission of Mastership granted to him by his Master for the spiritual benefit of all mankind.

Sant Kirpal Singh founded Ruhani Satsang in 1948, and then built Sawan Ashram (after his Master's name) in Delhi in 1951. During his span of earth-life as spiritually Commissioned Master from April 2, 1948 until August 21, 1974, Master Kirpal Singh put hundreds of thousands of aspirants on the spiritual Path within, both in the East and in the West. He wrote a number of books in English and in Punjabi on the various aspects of spirituality. (Refer to the book list.) These books have subsequently been translated into Hindi, Urdu, French, German, Spanish, Greek, and several other languages.

Master Kirpal Singh undertook three extensive world tours in 1955, 1963-64, and again in 1972, each lasting from four to six months. These tours brought about a new spiritual awakening in the countries in which he visited in Europe, and in North and South America.

Elected as President of the World Fellowship of Religions for fourteen years, Sant Kirpal Singh served for four consecutive terms. Four conferences of the World Fellowship of Religions (WFR) were held: in 1957, in Delhi; in 1960, in Calcutta; in 1965, in Delhi; and again, in 1970, in Delhi. The work attendant to the organization and arrangement for these conferences was managed by Sant Kirpal Singh.

Delegates attended these various WFR Conferences from the major religions and sects in the East and in the West, with the aim of developing more harmonious relations with each other and developing a greater understanding of their mutual work to turn the attention of all men to God. In India, and during his tours abroad, a number

of honors were bestowed upon Sant Kirpal Singh in recognition of his efforts on behalf of all mankind. For instance, he was the first non-Christian to be honored with the ancient chivalric Order of St. John of Jerusalem, Knights of Malta.

Sant Kirpal Singh was the founder and president of Manav Kendra (or "Man Center"), an organization and community set up near Dehra Dun in India, to serve as an operational model to all the world over of the practical principles of "Man-making, Man-service, and Land-service."

While living a life of signal simplicity in a manner completely consistent with his teachings, Sant Kirpal Singh was always accessible to the humblest seekers after Truth, no matter how busy he was in other affairs. His life was integral to his teachings in all aspects, for what he taught was more than a system of philosophy – it was a way of life leading to expedient spiritual emancipation. The validity of this way of life manifested itself in the life of Master Kirpal Singh and in the beneficial experiences of his disciples.

THE MISSION OF A TRUE LIVING MASTER:

The mission of a Master of Truth, of one who is Commissioned by God and who lives amongst us as a physical mouth-piece of God, is to bring all children of God together on one common platform to enable them to develop their greater mutual understanding and harmony and to bring them into contact with the saving Life-lines within (WORD or NAAM). The basic teachings of a true Master are:

UNITY OF MAN:

- We are already one as man. Man is the highest in all creation, next to God. We are born in the same way, and we have the same inner and outer construction.
- Man is an embodied soul, essentially a conscious entity; and as a soul, man is of the same Essence as that of God. We are, therefore, members of one family, and we are related to each other as brothers and sisters in God.
- The conscious entity, which we are essentially, is controlled in the body by some higher Power called by various names – God, WORD, NAAM, Ek-Onkar, and many others.
- Right understanding of the above: that we are all one as man, as soul, and as worshippers of God – the controlling Power – will result in right thoughts, right speech, and right actions . . . thus bringing the Kingdom of God on earth.

KNOWLEDGE OF SELF AND OVERSELF:

- One knows one's Self (Self-knowledge) not by feelings or by emotions or by drawing inferences to come to some conclusion – as these are all subject to error – but by the first-hand experience of rising above the outgoing faculties (the senses) and the mind, by means of practical self-analysis, with the attention from and the help of some Authorized and competent contemporary Master of Truth.
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- One knows God by first really knowing one's Self above body-consciousness, as the Self alone can know the Overself: "Like knows the like."
- The manbody is the true temple of God. God resides in the temple of the human body made by Him in the womb of the mother and not in temples made by the hand of man. The soul also resides in the manbody. God manifests in the temple of the human body as spiritual Light and Sound (WORD or NAAM), Which can be seen with the Third Eye (or "Single Eye") and heard by the spiritual Ear (higher faculties already within each man). Symbols for these inner manifestations of God are kept in the outer temples, church buildings, and mosques in the form of candles, lamps, bells, music, etc. The outer places of worship have been constructed on the model of the True Temple, the man-body.

RELIGIONS AND MAN:

God made man, and man made religions. After the various living Masters left their physical vestures, religions came into being to keep their respective teachings active. We are men first; then we acquire the various labels that pertain only to our physical bodies, such as Hindu, Sikh, Muslim, Christian, Buddhist, Jain, etc. We can truly be called by such designations only when we have actually experienced the Light and Sound (the two numinous aspects of the WORD) within us individually, inner contact with Which has been given by all true Masters of the past and present. To be born in a temple is a blessing but not to rise above the physical body-consciousness in a safe and guided manner (to

establish inner contact with the WORD) is sinful. While remaining in our outer religious affiliations, we must rise above them within and become followers of the true religion which is one for all: To love God and to love all of His creation.

HUMAN BIRTH: A GOLDEN OPPORTUNITY

We can know God first-hand only in the man-body. To keep the physical man-body fit, we must give it proper food, rest, exercise, clothing and care. If we have to separate from our body (or "die") before achieving the culmination of our aim to know what we truly are and then of knowing God, we lose a "golden opportunity." After all, "What does it profit a man if he gains the possessions of the whole world and loses his own soul?" (St. Matthew 16:26.)

AN IDEAL MAN:

Let man's physical body be in full blossom and his soul be in full glory, intoxicated with the Ringing Radiance of God, radiating Love to the whole of creation, and wish: "Peace be unto all the world over under Thy Will, O Lord." (Nanak.)

O hidden Sound vibrant in every atom,
 O hidden Light shining in every creature,
 O hidden Love embracing all, knitting in
 ONEness.



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EXCERPT

The Science of Soul is the kernel and the core of all religions. It is the foundation on which all religions rest. The Masters teach that there are seven planes — *Pind*, *Und*, *Brahmand*, *Par Brahm*, *Sach Khand*, *Alakh* and *Agam*. And above all the cosmos, there is the eighth plane, called differently by the Saints as *Anami* (Nameless), *Maha Dayal* (Lord of Compassion), *Nirala* (the most wonderful) or *Swami* (the Lord of all). The initiates of the Masters are given an account in brief of the distinguishing features of each of the first five planes, the characteristic Sounds and Lights prevailing in each, and the names of the presiding Powers. The initiate who successfully crosses the first plane is called a *sadhak* (disciple). And the one who additionally traverses the second plane is known as a *Sadh* (a disciplined soul). He who is washed clean in the *Par Brahm* of the lingerings and longings in him is called a *Hansa* (a purified soul), and he who goes further up is called a *Param-Hansa* (an immaculate soul). He who reaches the fifth plane (*Sach Khand*) is called a Sant or a Saint. And a Saint who is Commissioned by the Supreme Being to teach Truth (*Shiksha*) and to demonstrate Truth (*Diksha*) is called a Sant Satguru (or a Perfect Master), having authority to guide jivas (human souls) into the realms beyond the earth plane to their ultimate Home (*Sach Khand*).

Kirpal Singh

— from *THE MYSTERY OF DEATH* by Kirpal Singh

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